

# CAMPAIGN FINANCIAL REPORT

To

Town Clerk

Amalga Town

(City Recorder/Town Clerk)

of

(Municipality)

For

Full name of candidate Paul R Hansen

Street Address 6800 N 2400 W

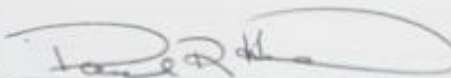
City Amalga, Utah 84 335

Name of office Councilman (District AMALGA)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)
2. Aggregate total of contributions of \$50.00 or less .....\$ 0
3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period .....\$ 0

Date Oct 31, 2017

Signed



(Candidate)

5-6-C

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